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# **COUNCIL BULLETIN**

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*Issued Week Ending Friday, 25 September 2020*

*Epping Forest District Council*  
[www.eppingforestdc.gov.uk](http://www.eppingforestdc.gov.uk)

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## PART A - FORWARD DIARY

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### Key to abbreviations:

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<b>CC</b>	Council Chamber	<b>Cab Off</b>	Cabinet Office
<b>CR1</b>	Committee Room 1	<b>CONF</b>	Conference Room (1st floor)
<b>CR2</b>	Committee Room 2	<b>CH OFF</b>	Chairman of Council's Office
<b>MR</b>	Members' Room	<b>TR RM</b>	Training Room
<b>TBD</b>	To be decided	<b>HEM</b>	Hemnall Street Offices.
<b>TBN</b>	To be noted	<b>HH</b>	Homefield House
<b>TBC</b>	To be confirmed	<b>VM</b>	Virtual Meeting
<b>DPCC</b>	Debden Park Community Centre	<b>NWA</b>	North Weald Airfield

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Other venues are shown in full.

Currently meetings are subject to change, postponement or cancellation.

Many meetings will be held virtually but Democratic Services will advise arrangements for individual meetings.

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**Week One: 28 September 2020 – 4 October 2020**

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Monday 28 September	5.00pm 7.00pm	Epping Forest Local Highways Panel Audit & Governance Committee	
Tuesday 29 September	7.00pm	Stronger Place Select Committee	
Wednesday 30 September	7.00pm	Area Plans Sub-Committee East	
Thursday 1 October	6.00pm	Executive Briefing	
Friday 2 October			
Saturday 3 October			
Sunday 4 October			

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**Week Two: 5 October 2020 – 11 October 2020**

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Monday 5 October	7.00pm	Joint Consultative Committee	
Tuesday 6 October	10.00am	Licensing Sub-Committee	
Wednesday 7 October	7.00pm	Area Planning Sub Committee West	
Thursday 8 October			
Friday 9 October			
Saturday 10 October			
Sunday 11 October			

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**Week Three: 12 October 2020 – 18 October 2020**

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Monday 12 October			
Tuesday 13 October	7.00pm	Stronger Council Select Committee	
Wednesday 14 October	2.30pm	Licensing Committee	
Thursday 15 October	7.30pm	Overview and Scrutiny Committee	
Friday 16 October			
Saturday 17 October			
Sunday 18 October			

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**Week Four: 19 October 2020 – 25 October 2020**

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Monday 19 October	7.00pm	Cabinet	
Tuesday 20 October	7.00pm	Constitution Working Group	
Wednesday 21 October	7.00pm	Area Planning Sub Committee South	
Thursday 22 October			
Friday 23 October			
Saturday 24 October			
Sunday 25 October			

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## PART B - ESSENTIAL INFORMATION

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### **Committee Management System**

The members' extranet facility for the Modern.Gov system is available at:

<https://eppingforestextranet.moderngov.co.uk/extranet>

Members may wish to save this link on their computer or mobile devices. Queries concerning login and password details for the extranet should be addressed to the Democratic Services Manager.

### **Constitution**

The Council's Constitution is available at:

<https://rds.eppingforestdc.gov.uk/ieListMeetings.aspx?CId=638&Info=1>

Queries concerning the Constitution should be addressed to the Democratic Services Manager

### **ECC Highways Portal**

Up to date details of all Highways work is available at:

<https://www.essexhighways.org/Transport-and-Roads.aspx>

### **Member Contact**

Please be aware that all Member queries should be addressed to [membercontact@eppingforestdc.gov.uk](mailto:membercontact@eppingforestdc.gov.uk) as this will ensure that your query or question is properly logged and chased up if you have not received a response within 5 days.

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## **PART C - GENERAL INFORMATION**

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### **1. LOCAL MENTAL HEALTH SERVICES**

The Overview & Scrutiny Committee is due to perform some external scrutiny of Local Mental Health Services at its next meeting on 15-Oct-20. Topics previously identified for scrutiny were:

- (a) how issues of isolation within the local population, particularly amongst older residents, were addressed through the provision of local mental services;
- (b) how apparent mental health concerns amongst local students could be referred to service providers by primary and secondary schools in the Epping Forest District and how quickly such referrals could expect to be assessed;
- (c) whether funding for local mental health services was being maintained or increased by the Clinical Commissioning Group, at a time when the mental health sector appeared to be under increasing pressure; and
- (d) How Epping Forest District Council could work effectively with the CCG and the NHS Trust to support the provision of local mental health services and how the CCG and NHS Trust intended to engage with this Council to ensure the best level of service provision to local residents.

The Essex Partnership University NHS Foundation Trust, who are attending the meeting, have advised that (b) is not within their remit.

If Members have any further issues that they wish to be raised at this meeting then please let me know by the close of play on Thursday 8-Oct-20.

(Further Information: Gary Woodhall ext 4470)

### **2. EFDC SAFER SPACES COMMONPLACE REPORT (Pages 11 - 20)**

Please see attached.

### **3. HIGHWAY RANGERS BRIEFING (Pages 21 - 22)**

Please see attached.

### **4. VIRTUAL PUBLIC MEETINGS ABOUT WHIPPS CROSS REDEVELOPMENT PROGRAMME PRESS RELEASE (Pages 23 - 26)**

Please see attached.

### **5. PFCC URGES THE PEOPLE OF ESSEX TO HAVE THEIR SAY ON ROADS POLICING (Pages 27 - 28)**

Please see attached.

## **6. INVITATION TO ENGAGE WITH ESSEX POLICE (Pages 29 - 30)**

Please find attached a timetable outlining plans across the Epping Forest and Brentwood Districts for a dedicated online engagement period between 28<sup>th</sup> September and 12<sup>th</sup> October. We will be hosting a number of Q+A sessions on Facebook, where questions will be answered live by the relevant beat officer, rural officer or District Commander, Chief Inspector Ant Alcock.

Questions are welcomed in advance to be answered on Facebook during the appropriate session:

EFD – [eppingcommunitypolicingteam@essex.police.uk](mailto:eppingcommunitypolicingteam@essex.police.uk)

Brentwood – [brentwoodcommunitypolicingteam@essex.police.uk](mailto:brentwoodcommunitypolicingteam@essex.police.uk)

Whilst we appreciate not everybody is on Facebook, the current pandemic and the new legislation this week has impacted on what we are able to do engagement wise. Of course, if we receive a question to the mailbox and it is noted that the individual doesn't have Facebook access, we will answer. We will continue to advertise any physical engagements as and when.

(Further information: Melissa Faux ext 4197)

## **7. CHAIRMAN'S DIARY**

None this week

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## LICENSING ACT 2003

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None this week



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# PLANNING

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## 1. Appeals Lodged

EPF/2375/19 The Old Waterworks Green Lane Nazeing EN9 6RS - Retrospective consent for extension & change of use of a former stables building into a single residential dwelling.– Written reps – Caroline Brown ext. 4182 (see linked Enforcement appeal below) \*\* please note this planning appeal replaces the appeal on last weeks list, EPF/0661/20 which was linked by mistake \*\*

## 2. Forthcoming Planning Inquiries/Hearings -

EPF/1649/17 – White Rose Curtis Mill Lane Stapleford Abbots RM3 1HS – Re determination appeal by new Inspector- date to be arranged.

## 3. Enforcement Appeals

None this week

## 4. Appeal Decisions

None this week

## 5. Tree Preservation Orders

None this week

## 6. S106 Agreements

None this week

## 7. Changes to Planning Systems

None this week

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## **PORTFOLIO HOLDER DECISIONS**

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The notification of decisions taken by individual Portfolio Holders is no longer included in the Council Bulletin.

All members of the Council receive automatic email notification of the publication of each individual Portfolio Holder decision and the call-in period for each decision commences immediately. Members wishing to call-in a decision should complete the attached call-in form and return it to Democratic Services before the expiry of five working days following the publication date of the decision. Members should refer to the Constitution (Article 6 - Overview and Scrutiny) for the rules of call-in.